



R.W. Lampton
 B. P. O. ELKS MEMBERSHIP STICKERS
 P.O. BOX 59
 SOUTHEASTERN, PA 19399

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 Website: www.rwlampton.com
 Help/Contact: help@rwlampton.com
 Fax: 202-944-1866 PH: 202-944-1893

GROUP A: \$2.00 PACKAGE of 10 STICKERS

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> # of PKGS | <input type="checkbox"/> # of PKGS | <input type="checkbox"/> # of PKGS | <input type="checkbox"/> # of PKGS |
| <input type="checkbox"/> ASSOCIATE MEMBER | <input type="checkbox"/> EXALTED RULER | <input type="checkbox"/> PAST ELK OF THE YEAR | <input type="checkbox"/> RE-INSTATED |
| <input type="checkbox"/> BOARD MEMBER | <input type="checkbox"/> GRAND LODGE MEMBER | <input type="checkbox"/> PAST OFFICER | <input type="checkbox"/> SECRETARY |
| <input type="checkbox"/> BULLETIN EDITOR | <input type="checkbox"/> HISTORIAN | <input type="checkbox"/> PAST OFFICER OF THE YEAR | <input type="checkbox"/> STATE COMMITTEE |
| <input type="checkbox"/> CHAPLAIN | <input type="checkbox"/> HONORARY FOUNDER | <input type="checkbox"/> PAST SECRETARY | <input type="checkbox"/> STATE ELK OF THE YEAR |
| <input type="checkbox"/> COLOR GUARD | <input type="checkbox"/> HONORARY LIFE MEMBER | <input type="checkbox"/> PAST STATE ELK OF THE YEAR | <input type="checkbox"/> STATE PRESIDENT |
| <input type="checkbox"/> COMMITTEE CHAIRMAN | <input type="checkbox"/> HOUSE CHAIRMAN | <input type="checkbox"/> PAST STATE PRESIDENT | <input type="checkbox"/> STATE SECRETARY |
| <input type="checkbox"/> D.D.G.E.R. | <input type="checkbox"/> HOUSE COMMITTEE | <input type="checkbox"/> PAST STATE TRUSTEE | <input type="checkbox"/> STATE TREASURER |
| <input type="checkbox"/> ELK OF THE MONTH | <input type="checkbox"/> INNER GUARD | <input type="checkbox"/> PAST STATE VICE PRESIDENT | <input type="checkbox"/> STATE TRUSTEE |
| <input type="checkbox"/> ELK OF THE YEAR | <input type="checkbox"/> MANAGER | <input type="checkbox"/> PAST TREASURER | <input type="checkbox"/> STATE VICE PRESIDENT |
| <input type="checkbox"/> ESQUIRE | <input type="checkbox"/> OFFICER OF THE YEAR | <input type="checkbox"/> PAST TRUSTEE | <input type="checkbox"/> STEWARD |
| <input type="checkbox"/> EST. LEADING KNIGHT | <input type="checkbox"/> ORGANIST | <input type="checkbox"/> P.E.R. ASSOCIATION | <input type="checkbox"/> TILER |
| <input type="checkbox"/> EST LECTURING KNIGHT | <input type="checkbox"/> PARTICIPATING MEMBER | <input type="checkbox"/> PERPETUAL MEMBER | <input type="checkbox"/> TREASURER |
| <input type="checkbox"/> EST. LOYAL KNIGHT | <input type="checkbox"/> PAST D.D.G.E.R. | <input type="checkbox"/> PRESIDING JUSTICE | <input type="checkbox"/> TRUSTEE |



GROUP B: (Membership Years) \$4.75 / PKG. of 40

- | | | | | |
|-----------|-----------|-----------|-----------|-----------|
| # of PKGS | # of PKGS | # of PKGS | # of PKGS | # of PKGS |
| 1 _____ | 16 _____ | 31 _____ | 46 _____ | 61 _____ |
| 2 _____ | 17 _____ | 32 _____ | 47 _____ | 62 _____ |
| 3 _____ | 18 _____ | 33 _____ | 48 _____ | 63 _____ |
| 4 _____ | 19 _____ | 34 _____ | 49 _____ | 64 _____ |
| 5 _____ | 20 _____ | 35 _____ | 50 _____ | 65 _____ |
| 6 _____ | 21 _____ | 36 _____ | 51 _____ | 66 _____ |
| 7 _____ | 22 _____ | 37 _____ | 52 _____ | 67 _____ |
| 8 _____ | 23 _____ | 38 _____ | 53 _____ | 68 _____ |
| 9 _____ | 24 _____ | 39 _____ | 54 _____ | 69 _____ |
| 10 _____ | 25 _____ | 40 _____ | 55 _____ | 70 _____ |
| 11 _____ | 26 _____ | 41 _____ | 56 _____ | 71 _____ |
| 12 _____ | 27 _____ | 42 _____ | 57 _____ | 72 _____ |
| 13 _____ | 28 _____ | 43 _____ | 58 _____ | 73 _____ |
| 14 _____ | 29 _____ | 44 _____ | 59 _____ | 74 _____ |
| 15 _____ | 30 _____ | 45 _____ | 60 _____ | 75 _____ |

GROUP C: \$5.50 / PKG. of 50 STICKERS

- | | |
|---|---|
| # of PKGS | # of PKGS |
| <input type="checkbox"/> B.P.O.E. BLOOD DONOR | <input type="checkbox"/> SCHOLARSHIP |
| <input type="checkbox"/> BUCKS | <input type="checkbox"/> VETERAN |
| <input type="checkbox"/> BUILDING FUND | <input type="checkbox"/> \$100 (Gold Heart) |
| <input type="checkbox"/> CHARTER MEMBER | <input type="checkbox"/> \$500 (Gold Heart) |
| <input type="checkbox"/> DOUBLE DONOR MAJOR PROJECT | <input type="checkbox"/> \$1,000 (Gold Heart) |
| <input type="checkbox"/> FAIR SHARE (Piggy Bank) | <input type="checkbox"/> 100 CLUB |
| <input type="checkbox"/> LIFE MEMBER | <input type="checkbox"/> 365er |
| <input type="checkbox"/> NEW MEMBER | <input type="checkbox"/> 25 YR. ANNIVERSARY |
| <input type="checkbox"/> PENNY A DAY | <input type="checkbox"/> 50 YR. ANNIVERSARY |
| <input type="checkbox"/> PEOPLE HELPING PEOPLE | <input type="checkbox"/> 75 YR. ANNIVERSARY |
| <input type="checkbox"/> P.E.R. | <input type="checkbox"/> 100 YR. ANNIVERSARY |



GROUP D: \$6.50 / PKG. of 100 STICKERS

- | | |
|--|--|
| # of PKGS | |
| <input type="checkbox"/> A GOOD ELK is an ACTIVE ELK | |
| <input type="checkbox"/> EARLY BIRD | |
| <input type="checkbox"/> HEART (I'm a Member) | |



ORDER SUMMARY

FILL OUT ALL INFORMATION BELOW (please print):

NO. of PKGS	ITEM	COST
	GROUP A at \$2.00/PKG.	\$.
	GROUP B at \$4.75/PKG.	\$.
	GROUP C at \$5.50/PKG.	\$.
	GROUP D at \$6.50/PKG.	\$.
SUBTOTAL:		\$.

STATE TAX APPLIES to PENNSYLVANIA CUSTOMERS, PLEASE WAIT FOR INVOICE

HANDLING/POSTAGE ADD:

\$7.50 for orders \$20 and less \$ 7.50

\$10.25 for orders over \$20-\$100 \$10.25

\$12.50 for orders over \$100 \$12.50

GRAND TOTAL : \$.

CLUB# /Name:

Secretary/Contact:

Club Mailing Address:

City: State: Zip:

Phone: Fax:

E-Mail Address:

Will Pay Upon Receipt

Payment is Enclosed

STATE TAX APPLIES to PENNSYLVANIA CUSTOMERS
 PLEASE WAIT FOR INVOICE

Orders are mailed through U.S. Postal Service. ALLOW 14 DAYS FOR DELIVERY

Only ONE
 Invoice is sent
 with shipment.
PAYMENT IS DUE
 IN 30 DAYS